

GALATIANS 2:15-21

¹⁵ “We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not ***justified*** by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may ***be justified*** by faith in Christ and not by the works of the law, because by the works of the law no one will be ***justified***.

¹⁷ “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! ¹⁸ If I rebuild what I destroyed, then I really would be a lawbreaker.

¹⁹ “For through the law I died to the law so that I might live for God. ²⁰ ***I have been crucified with Christ*** and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

READ

WEEK 4 of our study in **GALATIANS**



**How is a person
“justified?”**

**What do you think it means to
“be crucified with Christ?”**



If you are a Christian, then God has made you into a new creation. Jesus Christ is alive in you by His Spirit!

Are we able to do good on our own strength and by ourselves? Why not?



What does “Justified” mean?

Do you know?

It is when God takes away the punishment we deserve for our sin and see’s us ‘just like we have never sinned’ – as righteous – right before God through faith in God’s Son Jesus.

How does verse 20 say we should live?

What did Jesus do for you?

Write a prayer to God thanking Him for what He has done for you in sending Jesus to the cross to die for your sin...

Read this Short Story

Once upon a time a young boy, named Dylan, was outside playing. He decided to explore the woods at the back of his house. He roamed through all kinds of bushes and trees and nests and cool stuff. When he got home he didn't know how dirty he had gotten. His face was all muddy and his hair had picked up some thorns and twigs from the branches that he crawled under. He was very happy to come inside and get ready for dinner, but his mum wouldn't let him sit down to eat. She said "You are all dirty, now go and wash up." Dylan ran into the bathroom and stuck his hands into the sink and washed them really fast, but he never looked in the mirror. When he came back to the kitchen to eat his mum said; "Dylan, how can you sit at the table like this?" Dylan didn't understand what his mum meant. His mum got a mirror and told him to look into it. Dylan was so surprised. "Take away that mirror! It's making me all dirty" he shouted. "Now Dylan, the mirror can't make you dirty. The mirror just shows you that you are dirty," his mum said.

"Can the mirror help me get clean?" asked Dylan. "No, said mum, "it can only show you that you are dirty. You need to use the soap and water that we have to get clean."

"So, Dylan said "what's the good of the mirror?"

"We are glad to have a mirror so that we know when we need to get clean. If we didn't have mirrors we might run around and stay dirty and get germs in our food."

So Dylan went to the bathroom and looked in the mirror and used the soap and water to get clean and then looked in the mirror again. He was glad he could now eat his supper.

Questions to think about?

1. Would it have been good for Dylan to never see himself in the mirror?
2. If he never knew how dirty he was, what might have happened to him?
3. How is the Bible like that mirror? What things do you do that the Bible shows you are wrong?
4. When we accept Jesus as our Saviour, it's like using the soap and water to get clean. We need the Bible to tell us what we look like and we need Jesus to help us get clean – only He can take away our sin! How have you asked Jesus to help you?

I have been crucified with
Christ and I no longer live,
but Christ lives in me. The
life I now live in the body, I
live by faith in the Son of
God, who loved me and gave
himself for me.

Galatians 2:20

WORD SEARCH

PAUL THE APOSTLE



A L N B X R T O I Q Z X H S O T S B B Q
L Y S T R A G O B B I I E Q M D L I Q S
I T Z S B W M L R Q E Z Q G A A F A O N
X A I F H A E P B A I N Y U L M U W M X
V R E K T I R V K J H Y J N T A P M C M
V S N I O Y P N Q B E T P N A S M V O V
G U A J Q Q V W A L U J E I I C Q M R R
A S I D X O P O R B V K X A C U D J I Z
L P H R V P D X C E A R X H C S W E N D
A X F Y Q K I F C V C S O A Z H Q L T I
T E E R T C S K S Q X K J M O J E I H S
I F X N D Y C B X X B O E C E U S R K R
A K S E M V I F Q T T F V D B G R T Y A
F Z Y U F C P D O R Q C B Y N L P U Y E
M M J B E S L O M H M Y H N Y P W F E L
K B F M U D E N B J S G H D Y A Q E S I
F K U A X W S C P R I S S O N C U R A H T
A N T I O C H D Z X N Q K A Q L H J U E
J V L U I Z Z G J Y F F E P H E S U S A V
T S Y N A G O G U E F O Y L B W L D O G

CORINTH	LYSTRA	SHIPWRECKED
TORAH TEACHER	EPHESUS	DAMASCUS
PAUL	BARNABAS	TARSUS
ANTIOCH	GALATIA	DISCIPLES
ROME	PRISON	YESHUA
SYNAGOGUE	ISRAELITE	MALTA